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"FOR GOD SENT NOT HIS SON INTO THE WORLD TO CONDEMN THE WORLD; BUT THAT THE WORLD THROUGH HIM MIGHT BE SAVED" (JOHN 3:17)

SPRIUAL BUSE ELDON OLSON

Is this the house that Eldon built? No. Is this the house that Ralph built? No. Is this the house that Frank built? No. This is the house that Christ built.

"And I also say to you that you are Peter, and on this rock (speaking of Jesus) I will build My church, and the gates of Hades shall not prevail against it" (Matt 16:18, NKJV).

Am I talking about this structure or building that we are meeting in? No. I am talking about the Move of the Spirit. **The House That God Has Built**. I **am** talking about how the early brethren listened to the **Holy Spirit** as the revival of 1948 was born. We teach the same doctrine **today** that was revealed then and we are thankful to **God**.

Although this is 2018, we are **not** interested in getting up with the times. What was written down on skins and papyrus by the unction of the Holy Spirit is what is preached today. We are not interested in the fads of this day or any other day. The Scriptures make the Word of God clear, and if something is still not clear to our understanding, then we will wait for

the Spirit to make it real to us.

This isn't a man's organization to be contributed to and changed by every whim of the speaker or listener.

When you and I accepted Jesus as our Lord and Saviour, the past in our lives was put at naught, set behind us. It is not a way of life where we just pack up everything that we have been forgiven for in a bag and then down the road open the bag up and haul out those lifestyle things and sins that we were forgiven for and continue on as if everything is just fine.

As an example, if you had a foul tongue before you were saved, you should not continue to use that type of language after you are saved. It is an affront to God and shameful. Many people today do not seem to mind continuing in sin but still call themselves Christians. They excuse themselves and say that God is so loving that He will overlook these things, and so He might for a time, but they forget about the judgements of God. Some may say:

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"Oh, Brother Olson, you're going to offend someone by saying that." I'd rather offend now and tell you to turn your life over to Christ than to stand by and say nothing. Then I too will be accountable.

"Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand. Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul" (Ezekiel 3:17-19, KJV).

Accepting Christ as our personal saviour and being filled with the Spirit, means a change of life and of attitude, not so much as by our own effort, but letting the indwelling Christ and the Holy Spirit makes this change in us.

Let us look at the following: Do you play chess, baseball, hockey, basketball, floor hockey, soccer, tennis or any other games you can think of? You want to play, but you first must learn the rules. Then you start to play but all of a sudden you don't like this instruction rule or that way of playing. You say, "I want to change the rules. I want to play it my way."

So, now what do you think all the players are going to say? A few might say we will play it your way because we want you to play with us. However, the majority will say, "These are the rules. If you want to play, this is the way you do it." Whatever game you are going to play, you should play by the rules of that game.

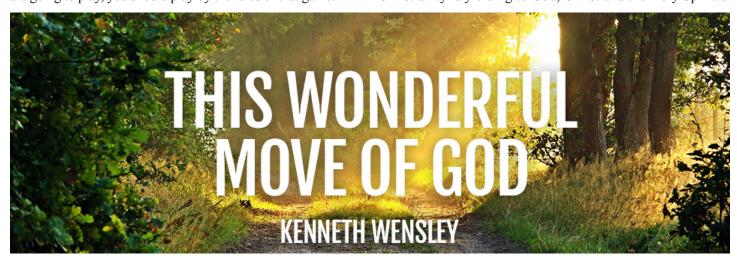
Now, Christianity is **not** a game we play like I have just sited. There are instructions to follow. There are directions to be read and followed. It is **not** a game we play with the Lord. The text has been written. It is called the **Bible**. Either we accept this as the Word of God or we don't. If we give ourselves over to Jesus Christ, we will accept the Bible and He becomes the captain of our salvation.

Either He directs our lives, or we direct your them. If we direct our lives, any thought, any idea, any buzzword, any controversy, any compromise, becomes validated in our own minds. We become judge and jury. We become lost in your own selves. It becomes all about us. That is not Christianity.

That follows humanist theory or humanistic psychology which has nothing to do with Christianity. One cannot mix the two just as oil and water cannot be mixed. You can stir it in a frenzy, but it just separates again, never becoming one. You and I must choose. We cannot be both in Christ and in the world. If by our life's example we influence others to do wrong and sinful things, we stand in greater judgement from God than even those we influenced.

Don't try to move the hand of God, but let Him move you. We do not have to jump and shout in order to be in the will of God. You will find that your silence sometimes speaks louder than your actions. No revival has come by the mind of man. Only God will bring a revival into being, and it will be done for His purpose. It will not by the will of man but by His Holy Spirit.

Christianity is yielding to God, Christ and the Holy Spirit. †



It is wonderful to be part of this wonderful Move of God. There have been many wonderful things revealed and taught since this Move of the Spirit began and I dare say we need every one of them.

We were admonished in the beginning to never put a name on it. For that reason, we have never called it anything but the Move of the Spirit. It is not the church of Global Missions and neither is it my church, one is as wrong as the other.

There are many things one would like to say. Many of you

know from your experience that it doesn't take a lot of words to accomplish what God has in mind. I have known the time when a half dozen words changed the course of things completely just because they came from God.

This has been a move of the Spirit from the beginning and we appreciate that so much. God has called us to walk in this wonderful way and to be true to what he has called us to walk in. The Bible says the things that happened to Israel happened to them

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as examples unto us and they are written for our admonition upon whom the ends of the world or ages are come. God called Abram and said, "Get thee out from thy country, and from thy kindred and from thy father's house, unto a land that I will shew thee" (Genesis 12:1-3). That was the beginning of the Hebrew nation, the Jewish people. They were different from everyone else. They weren't even to be reckoned among the nations. They were to be a royal priesthood and a holy nation, able to bring the wisdom and knowledge of God unto the people and the needs of the people unto God.

Early in their history they wanted to be like everybody else, and they said to Samuel, "Make us a king to judge us like all the nations" (1 Samuel 8:5-6). It grieved Samuel much but God told him to make them a king "for they have not rejected you but they have rejected me that I should reign over them" (1 Samuel 8:7). That was natural Israel, and now at the end of the age, God is calling spiritual Israel, the Church, to be what he wants them to be.

God separated us in the beginning of this move. It was a complete separation, and everything became new. It became the mind of the Spirit in control rather than the mind of man. Even the Bible became a new book as everything we read was raised to the level of the kingdom. It was time for the gospel of the kingdom and the declaration that Jesus Christ is Lord of all.

What happened can be likened to the children of Israel coming out of Egypt. Egypt is a type of the world, and everything that functions by the mind of man is of the world. Israel left the leeks and garlic of Egypt, the meat, the eating of bread to the full. They crossed the sea into nothing, nothing, nothing but God.

That is the way it was in the beginning. Everything changed. In the prophecy that was given in 1948, it said this "Don't gossip about what God is doing and don't write letters about the new thing God is doing in your midst." It was because people wouldn't understand.

God is sovereign in every beginning. It doesn't matter what you consider, whether it is creation as a whole or whether it is your own experience. It is always, "In the beginning God...." That is why beginnings can be so wonderful and true. God sets the pattern. It becomes the criterion for everything that follows as we are going on in the move of the Spirit. We do not want to go back as many do. I don't believe that will happen. God will cleanse the house; He will remove everything that offends.

God has been moving us on for which I am grateful. It is still "the move of the Spirit." That remains our desire. It is so easy to want to be like everybody else and do like everybody else. We were admonished that every meeting is important. In each meeting there is some particular truth God wants to share with his people, some particular need he wants to meet. We are to come to the meeting prepared to minister. It is so important to come having waited upon God that the anointing might rest upon everyone. Our God is so definite, and we should know at the end what He is saying to His people. There were some who said to the brethren in the beginning,

unless you have a program or a form, you will have confusion. The Spirit of God never leads into confusion. There is wonderful order when the Spirit of God is leading, and we have seen that order function. These are the things we were taught from the beginning.

The anointing that pervaded the move in the beginning was very wonderful. It thrilled our hearts and our souls, and many reveled in it. They came from far and wide to see, to hear, and to feel what God was doing. The brethren ministered to thousands in some of the big churches across the United States of America.

I remember a meeting in the tin tabernacle, and there were probably 800 to a thousand people there. Three men stood up in the middle of the congregation. Those three men were praising God with all their might and strength. They couldn't seem to put enough into it. That is the way some were affected.

For want of any better name or way to describe it, that anointing was called the anointing of feeling . That anointing is within the realm of God's sovereignty and is temporary, like the love and attraction that will bring two together in marriage. It must develop into something better and more enduring.

I remember so well when that anointing began to fade. We didn't know what was happening, and there were many who said "It's all over," and they left as quickly as they came. You could say, they were only interested in how good they felt. God didn't give them an understanding of what He was doing, and many still don't understand. They went out and established other things. Many songs have come from those that went out from us, and it's not hard to distinguish them from the songs the Holy Spirit inspired in this move.

God never leaves us in those places too long. While that level of anointing was fading, we became conscious of a stirring within. It was an anointing that was far more wonderful, far richer, and far deeper. It no longer mattered how we felt, for we could say from the depths of our innermost being "I know, I know, I know whom I have believed." We are entering into Him whom we have believed. That level of anointing became known as the anointing of knowing. Now there is only one anointing but there are different levels of it.

The third level of anointing is the anointing of being. Here it is no longer a matter of what we have received or of what we know, but of what we have become. It has been God's plan in everything He has done from the beginning. "That we should become the righteousness of God in Him" (2 Corinthians 5:21). "That we should be like him, that we should grow up into him" (Ephesians 4:15).

The Scripture teaches us to speak the truth in love, to declare that Jesus is truth, and that the anointing is truth. The Apostle Paul describes love in the 13th chapter of 1st Corinthians and John defines it in his letters to the church.

"For this is the love of God, that we keep his commandments"

(1 John 5:3) and then again, "And this is love, that we walk after his commandments... THIS is the commandment. That as you have heard from the beginning, you should walk in it" (2 John 1:6). It's a matter of obedience.

Nothing else really matters. God is leading us onward and upward. I am so grateful the Holy Spirit can move in our midst. Waiting seems to be the hardest thing for the mind of man to do, but there is a purpose in waiting. In waiting we know the will of God.

It is not easy to be different. Israel's attention was diverted from God to the nations over the fence. However they were called to be different. When they walked right they were a blessing. God has set an order in the church, and I pray we will follow it strictly. Just as he has led us in the past, He will lead us onward and upwards in the future. That is the way, that is His way. There is nothing odd or unseemly about the way the Spirit of God leads. It is beautiful.

The plan of redemption, the plan of the ages, is so wonderful. It thrills my heart. Bless the Lord. I pray these few words will be a blessing. Thy Kingdom Come. †



Do you have confidence that you have eternal life? Do you have the assurance that your sins are forever forgiven because of the work of the Cross of Jesus Christ?

If you would like to receive Jesus Christ as your Saviour, have your sins forgiven, and have your name written into the Lamb's Book of Life (Revelation 20:11-15), you may do so right now.

The Bible says that Jesus, the Son of God, loves you! "For God so loved the world (that means you!) that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life" (John 3:16, NKJV).

The Bible says that Jesus is the way to eternal life: "Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me" (John 14:6, NKJV).

The Bible says that we are saved by grace through faith: "For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest any man should boast" (Ephesians 2:8, NKJV).

The Bible says that you may accept Jesus into your heart and be saved through faith: "Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him (have fellowship with him), and he with Me" (Revelations 3:20, NKJV).

"...that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation" (Romans 10:9-10, NKJV).

If you wish to receive salvation, and have your sins forgiven by accepting Jesus Christ as your personal saviour into your life, You may consider praying a prayer similar to this:

Dear Jesus, I acknowledge that I am a sinner, and I ask you to forgive my sins and save me. I repent of my sins (turn from my sinful ways), and accept your saving grace. Thank you for dying on the cross for my sins. I ask you to come into my heart right now. Thank you. Amen. #

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