



HE THAT HATH AN EAR

WAYNE PETERS

“He that hath an ear, let him hear what the Spirit saith unto the churches” (Revelation 2:17, KJV).

Even though this verse addresses the seven churches described in the book of Revelation chapters 2 and 3, God is speaking clearly in this hour to all who will have ears to hear. He gives us a concise roadmap of what we ought to long for and earnestly pursue in our day-to-day living.

“Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues” (1 Corinthians 14:1 & 39, KJV).

At the 2019 North Battleford Feast, the following prophecy was given:

“For yea, the Lord saith unto thee in this house, I stand at another open door and I say unto thee, the Lord called thee to enter. For yea, I saith unto thee thou cannot come, for the door is too narrow and the pathway too small for you to enter with those things which you still carry with you.”

“Yea, I say unto thee that these things must be laid aside, these

things must be left along the way, thrown as it were into the ditches beside the road. For they cannot, you cannot carry them through this door. For I saith unto you, the time has come, saith the Lord, that it is time to enter the things and to take hold of the things that you have sung about, that have been prophesied to you, that have been taught to you and the Word.”

“Yea, I say unto thee, thou cannot come and enter into those things as long as you carry with you those things which are not of Me. Yea, I say unto thee that these things must be laid aside. For yea, I offer you the kingdom of God but thou must come in totally unburdened and unshackled. Things of this world must be left aside, things of grievances, and quarrels and arguments and hurts.”

“And all these things have no place in the administration of my kingdom. I must have you completely empty of these things of the world. All of these things, my little ones, that have been inherited from Adam must be laid aside. They must be. You must come into submission to the Spirit of God which dwells within thee. These things must you do for yea, I say unto thee, it is not your name upon a roll or a card that says I’m a member of Global Missions but yea, I say unto thee you

will be measured not by what you bring, but by what you leave behind. Thus saith the Lord.”

The Lord’s call is clear: Lay aside all of your worldly chains and enter His kingdom unencumbered and unrestrained. We are told to relinquish and submit ourselves completely to the Spirit of God. Only by leaving behind the trappings of this world can we fully embrace the promises and blessings of the kingdom.

The Holy Spirit often speaks to us through the gift of prophecy. Recently, in an ordinary Sunday morning church service, around 5 or 6 different church members spoke forth the message detailed in the following content through prophecy.

The prophecies included direction on “opinions” and it was felt that there should be some clarification on this word. We all have opinions or preferences on various things and many times it makes for interesting conversations. However, opinions become problematic when they create divisions in the body of Christ. Often opinions have a spirit of control which means that one or both parties are standing firm on a position and trying to convince the opposing party of their opinion and this often ends in separation.

“For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?” (1 Corinthians 3:3, KJV).

“Every way of a man is right in his own eyes: but the LORD pondereth the hearts” (Proverbs 21:2, KJV)

God is interested in unity. The opinions that God is warning us about are the viewpoints that cause division.

We have the mind of Christ within us (1 Corinthians 2:16) but we also have a carnal nature that wars against the Spirit. If we operate with the mind of Christ, we will enjoy the same unity that exists between the Father, Son and the Holy Spirit.

Vaccinations and politics are a few examples of opinions that have caused significant division.

Researching online for information about the word “opinion” revealed the following synonyms: disagreement, dissension, dissent, friction, altercation, argument, bone of contention, conflict, debate, dispute, irreconcilable difference, run-in, and strife.

Other common synonyms of opinion are: belief, conviction, persuasion, sentiment, and view. While all these words mean “a judgment one holds as true,” opinion implies a conclusion thought out yet open to dispute. Each expert seemed to have a different opinion.

Antonyms for “opinion” include agreement, peace, approval, ratification, authorization, and concurrence. One of the definitions found for “opinion” is as follows: “An opinion is a judgment, viewpoint, or a statement that is not conclusive, rather than facts, which are true statements.”

Another search on the difference between truth and opinion: Truth is neither an opinion or a fact. It is universal, undisputed, verified through facts, and even transcendent, beyond reasonable doubt. In other words, the truth will always be true no matter what a person thinks or says. Truth does not change; an opinion, however, usually changes through time.

The word “opinion” is mentioned three times in the KJV Bible, all occurrences are found in the book of Job. The plural form “opinions” appears once in 1 Kings 18:21, where the Hebrew word “saiph” is used, meaning “divided (in mind).”

When we think of the Father, Son and the Holy Ghost, we always think of perfect unity. When parents hold differing opinions on matters, it can confuse the children in the household. Unity is where the Lord commands His blessing, even life forevermore (Psalm 133).

“Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment” (1 Corinthians 1:10. KJV).

“My people, I love you, with an everlasting love. My people, you are in My river of life. I have My body in that river of life. As you are in that safe ark, travelling down the river of life, be not distracted by the shoreline. You’ll see wars, you’ll see rumours of wars, you’ll see great disasters. There’ll be famines, earthquakes, floods, and fires. My people, do not get off on those shorelines. Do not be distracted. As I take you down the river of life in that ark, My people, I am your All-in-all. My people, I am your Victor. I am your Peace. I am your Conqueror. I’m your Healer. I am your God. I am your Savior. Stay in that ark, protected in that river of life, for I am leading you down that river, and the way will get brighter and brighter as the day approaches” (*This differs significantly from things as growing darker and darker*).

“My people, keep your eyes on Me and upon that prize of the great and high calling of God in Christ Jesus concerning you. My people, I love you with an everlasting love. Have full confidence in Me. Do not depart or take your eyes off of Me. Rather keep them on the great prize and be not distracted by those things around you. Thus saith the Lord.”

“Yea, My people, be not distracted, for there are many things that are going on in the earth today, and there are many opinions which you can follow after, opinions such as, who is in the right and who is in the wrong. Yea, do not get caught up in being a judge over who is right and who is wrong. For yea, as the rulers of this earth fall further and further from Me, yea, there shall be more confusion, more chaos in the earth.”

“Yea, they will not know what is right from wrong, and the opinion shall just toss those as a wave in the ocean, but I have asked you to be steadfast and stay focused on Me. Yea, do not be caught up in the opinions of the world, but know ye this, that My word is Yea, and Amen. Yea, this earth and its plan has a course it must take, but know this, that My kingdom is being established, yea, it is being established in thine heart, saith the Lord.”

“Yea, thou art not to have opinions in this earth. Thou art to represent the kingdom of the living God. Yea, thou shalt walk in accord with the Scriptures. Yea, thou shalt not say that which is on thine heart for thy mind will deceive thee, but yea, if thou wilt break from the world’s mold, I shall give you a new mind, saith the Lord. Yea, and that which thou shalt speak shall not bring more questions, but it shall bring peace. It shall bring truth. It shall settle the debate that is in the earth today: that there is a God, that His Son came. He died for all of creation, and He rose again and sits at the right hand of God and yea, He has a people on this earth and they are walking here and there where I shall direct them.”

“Yea, do not be caught up. Do not be distracted. Yea, stay steadfast on My Word. Do not have an opinion, My people, but say that which glorifies thy God. Yea, do I not sit at My Father’s right hand? Has not the Father given Me all power and all authority over all the universe? There is nothing that is not under My feet, saith the Lord. For, lo, when I did die upon the cross, I did say, “It was finished.” Yea, all power, all authority, was crushed under My feet.”

“Though darkness still covers this earth and gross darkness the people, I say unto thee, there is a Light that is coming upon My people, sayeth the Lord, and it is the Light of the Spirit. For My people, I say unto thee, I am asking thee to wait upon Me, to look for Me, to seek My face. Yea, the enemy has been distracting thee with so many things. Yea, the enemy has been saying that sin is fun and it is good. Yea, but do you not know that that does lead to death, hell, and the grave? My people, thou hast not been called that way. So I am asking thee, My people, to lay these things aside. In My word, I have shown you what is right and what you should do. And I am asking you, My people, to take My hand.”

“Let Me lead you into this river, not just ankle deep, not just knee deep, but into the middle of the river where the current is so strong that you no longer have control, that you will flow wherever this river will take you. And when you arrive to where you want to go, it shall be given unto you, that which you shall speak, that which you shall do. You may just give a cup of cold water to somebody or a smile, but, My people, I say unto thee, I want to begin to lead you, but you must let go of the bank. You must let go of the ways of this world.”

“I have told you that this is a very narrow path, and yet, My people, you still hang on to the ways of the ditches, to the ways and the things of this world. But My people, I am asking you now, allow this to just subside, fall away, and die and come with Me, come with Me, My people. Let Me lead you into this water, yea, into the place that I have ordained for thee, yea, that place where the Spirit of the Living God shall control and motivate everything that you do, everything you say, everything that you are.”

“Opinion has nothing to do with the kingdom of God. There are truths that have been established long before the earth was ever created, and they have nothing to do with opinion. Opinions can change over time in individuals and in culture, and the kingdom of God does not change. It is foundational and it is building your house on a firm and solid surface. Opinions are

building your house on sinking sand where it can feel unstable. You’re putting your faith in something that is ever-changing—possibly putting your faith in some things that can drag you down, and My children, a good reflection on where you’re putting your faith and your trust is if you are feeling a frenzy in your soul or in your being.”

“You may have gone off into the place of distraction where there’s instability there. When you are safe in My boat in the river that I’ve asked you to stay in, which is a narrow space, and it is continually flowing in one direction, it’s not going to toss you around, it’s not going to turn you about, it’s not going to take you over sharp rocks, it’s not going to throw you out, it’s not going to go north and then south. It’s going to gently and swiftly lead you in the right direction. My children, that is the place of safety. There’s only peace there, there’s only confidence there, there’s only stability there and so, you can take a moment of self-reflection and honestly look inside and say, “Have I been caught up in the things of distraction, am I feeling that frenzy or, am I in the space of safety.” Thus sayeth the Lord.”

“I say remain in Me, sayeth the Lord. Remain in Me, for I am the Way the Truth and the Life. Generation, sayeth the Lord. The blessings of the Lord extend from generation to generation. Yea, these are the words of Mary before the birth of Christ. She said that the blessings of the Lord extend from generation unto generation. Yeah, I say to thee this day, that the generations that have gone before you, yea, have they not been, of the Lord? I say unto thee this day, your generation and the generations to come, yea, they shall be of the Lord. Yea, it is a path that is straight. Yea, it is a path that is narrow. It is a path that is of truth. It is not a path of lies, for a lie is always changing, but the truth never changes. Yea, it is a path that is straight. It is a path that comes from Calvary, and it is a path that extends to the kingdom of God in your home, in your family, yea, into the church of the living God. Yea, I have a kingdom that is built upon a solid Rock. Yea, it is a building that I am building. Yea, I say to thee, do not waver from that path for the generations of the Lord, the blessings of the Lord, extend from generation to generation, and you have a choice to make. And did not you make a choice the day that you asked Christ to be your Savior? Yes! You had a choice. I say unto thee this day, extend that choice unto your generations. Thus sayeth the Lord.”

“My sons and My daughters, dost thou have questions unanswered? Come to Me, and I will answer them for thee, and I will give thee an answer that bringeth thee to Life, a Life everlasting, and not to confusion and not to turmoil, but I bring to thee peace. I will bring to thee health, and I will bring to thee a mind that is stable, a mind and a heart that is full of joy and full of understanding because I answer thy questions. So come to Me first. Come to Me and know that I am that I am. And thou shalt live in peace, and thou shalt live in harmony with all that is about thee, even to those that want to be thy enemy. I shall make them thy brother. Come to Me for thy answers and know the truth that I am.”

“Yea, sayeth the Lord, hear you this day the words. Open your ears and your heart to the words that you are hearing because it

is My words, sayeth the Lord. It is, yea, the lamp that will light the path that you are on, but do not listen to the voices around you for there are many, and they are confusing, and, yes, they will distract you, but hear the word of the Lord because it is true, and it is amen, and it will never fade, sayeth the Lord.”

This marks the conclusion of these prophecies. The fruit they will bear will depend on their journey from our minds to our hearts.

The main message to the church is as follows:

1. God wants us to avoid being consumed by worldly distractions.
2. God wants our opinions based on His Word and how the Spirit leads and guides us. Worldly opinion, generated by the mind of man, will separate and divide the members of the body and will not create unity.
3. This would include the earthly political system. The governments of this world are temporary as written in Daniel 2:35, *“Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth”* (KJV).
4. Do not be concerned or focused on the shorelines. Shorelines symbolize the division between worldly concerns, distraction and fears (represented by the shore) and the spiritual refuge or guidance offered by God (represented by the ark). While the world’s fears and concerns unfold on the shorelines, God invites us to find refuge in the ark. In the ark, you will be safe and not drawn into the affairs and fears of this world. Let us remember that the ark in Noah’s day, built according to God’s pattern and instructions, had no windows for sightseeing. Another point to consider is that the call to enter the ark came seven days before the onset of the rain, which symbolized God’s judgments upon the earth. God’s word declares (Jesus is speaking) a day is coming that will have similar circumstances as in Noah’s day, as stated in Luke 17:26-27, *“And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all”* (KJV).

Listening and Doing

“Understand this, my dear brothers and sisters: You must all be quick to listen, slow to speak, and slow to get angry. Human anger does not produce the righteousness God desires. So get rid of all the filth and evil in your lives, and humbly accept the word God has planted in your hearts, for it has the power to save your souls. But don’t just listen to God’s word. You must do what it says. Otherwise, you are only fooling yourselves. For if you listen to the word and don’t obey, it is like glancing at your face in a mirror: You see yourself, walk away, and forget what you look like. But if you look carefully into the perfect law that sets you free, and if you do what it says and don’t forget what you heard, then God will bless you for doing it” (James 1:19-25, NLT).

Let us heed the words spoken to the church and have them echoed in our hearts. God calls us to enter into His kingdom unburdened and unshackled, leaving behind the distractions and concerns of this world. Just as Noah’s ark provided safety from the flood, God offers us refuge from the storms of life. As we journey from our minds to our hearts, may we actively pay attention to what God is saying to the church and pursue His will. Do not be swayed by the opinions of the world or distracted by its concerns, but instead, let us anchor ourselves in the truth of God’s word and follow His leading. As we do so, through our trials, we will find peace, joy, and understanding, and we will bear the fruit that glorifies Christ. †

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